

#### **CITY COUNCIL AGENDA - REVISED**

Tuesday, March 1, 2022 at 7:00 p.m. Springfield City Hall 170 North 3<sup>rd</sup> Street

### **CALL TO ORDER**

- Public announcement that a copy of the Nebraska Open Meetings Law is posted in the entry to the meeting room
- Roll call
- Pledge of Allegiance

#### **CONSENT AGENDA**

All consent agenda items are approved in one motion unless removed by a Council Member. Removed items will be placed under the Regular Agenda for consideration and action by the Council.

- 1. Approve Claims and Payroll
- 2. Consider approval of a Special Designated Liquor License to Sandbar Chapter of Ducks Unlimited Inc. for their fundraising event on April 15, 2022, from 5:00 p.m. to 11:59 p.m. at the Sarpy County Fairgrounds, 100 Main Street, Springfield

### **REGULAR AGENDA**

- 1. Sarpy County Sheriff's Monthly Service Report
- 2. Andrew Rainbolt, Grow Sarpy Return on Investment Report
- 3. Consider approval of a Lease Amendment Term Letter from Crown Castle amending the Option and Lease Agreement dated April 5, 2006, between the City of Springfield and New Cingular Wireless for the telecommunications tower located at 13002 Platteview Road
- 4. Consider approval of **Resolution 2022-13** entering into a new Maintenance Agreement with the Nebraska Department of Roads for the period January 1, 2022, to December 31, 2022
- 5. Offer employment to a candidate for the Maintenance Laborer position
- 6. Offer employment to a candidate for the Parks Director position

## **DEPARTMENT REPORTS**

- 1. Sewer Department Mike Neitzel
- 2. Library & Community Building Michael Herzog
- 3. Water & Parks Department Kacie Murtha
- 4. Street Department Dan Craney
- 5. Mayor's Report Bob Roseland
- 6. City Staff Reports

The Mayor and City Council reserve the right to adjourn into executive session per Section 84-1410 of the Nebraska Revised Statutes.

# **ADJOURNMENT**